

IPW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Amber SHARMA, et al.

Application No.: 10/661,512

Filed: September 15, 2003

Customer Number: 49745

Confirmation Number: 7417

Group Art Unit: 1746

Examiner: Perrin, Joseph L.

For: METHOD AND APPARATUS FOR SINGLE DISC ULTRASONIC CLEANING

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ Applicant is entitled to small entity status under 37 CFR 1.27  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	7	20	0	\$50.00 =	\$0.00
Independent Claims	1	3	0	\$200.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
					\$0.00
Total of Above Calculations					\$0.00

- ☐ Please charge my Deposit Account No. 500417 in the amount of \$0.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 500417, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

McDERMOTT WILL &amp; EMERY LLP

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**Date: March 10, 2005**

**Please recognize Customer No. 49745 as our  
 correspondence address.**



Docket No.: 50103-563

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	:	Customer Number: 49745
Amber SHARMA, et al.	:	Confirmation Number: 7417
Application No.: 10/661,512	:	Group Art Unit: 1746
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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

These amendment and remarks are filed in response to the Office Action dated December 10, 2004.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 3 of this paper.

**Remarks** begin on page 6 of this paper.